



STATE OF SOUTH CAROLINA
COUNTY OF Murphy

KNOW ALL MEN BY THESE PRESENTS, That

Norman Allen and

Janet Oakley grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon the certain tract
or lot of land situated in said County and State, bounded by lands of: N - Kenneth Sweet

S - Johnny Durham
E - Duke Power Co.
W - Arden Rd

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-
ground lines for transmitting and distributing power by electricity, and for communication purposes, together
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger
the proper maintenance and operation of the same; also including the right to relocate said lines over said
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do their hereunto set their hand(s) and
seal(s) this 1st day of Oct, 1984.

Witness

David Shipman
Johnny Bell

Norman Allen (SEAL)
Janet Oakley (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Murphy

Personally appeared before me David Shipman and made
oath that he saw the within named Norman Allen and

Janet Oakley sign,
seal and their act and deed deliver the within written instrument, and that
David Shipman with Johnny Bell
witnessed the execution thereof.

Sworn to before me this 1st day of Oct, A. D. 1984
(SEAL) Jahel Rhinck
Notary Public

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

0-1084-940

A.0001
County, S. C.

RECORDED OCT 10 1984 at 10:00 AM

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